

**8. NEW BUSINESS:** To discuss and take any necessary action:

**A. Seneca Insurance Deposit Release Request – Agent Pamela Harris**

**On the motion** by Bench, second by Colvin, for the Board to approve the Insurance Deposit Release Request for Pamela Harris; no one opposed, **Motion carries. See attachment.**

**B. Control and Transfer Agreement for Lone Star Bonds II, Eddie Harris**

**On the motion** by Bench, second by Sims, for the Board to approve the Control and Transfer Agreement for Lone Star Bail Bonds II, Eddie Harris; no one opposed, **Motion carries. See attachment.**

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

**A. Floor opened to receive questions and comments from the public.**

None

**B. Items to be placed on the agenda of the next meeting.**

1. E- Bonds
2. Insurance Information

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**C. Next meeting \*\*\* May 21, 2024 \*\*\* at 12:00 pm**

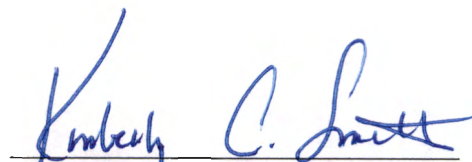
**10. ADJOURN**

**On the motion** by Sims, second by W. Dawson, the Board adjourned at 12:37 p.m., no one opposed, **Motion carries.**

Minutes approved this 21<sup>st</sup> day of May 2024.

Attest: \_\_\_\_\_

Becky Landrum, Hunt County Clerk  
Secretary to the Board

  
Chairman